SCR 3524

MINUTES

—OF THE—

EIGHTH ANNUAL SESSION

—OF THE—

Olive Primitive Baptist Association,

HELD WITH

The Church at Bethlehem,

IN NOTASULGA, MACON COUNTY, ALABAMA,

October 17, 18 and 19, 1890.

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MINUTES

Of the Eighth Annual Session of the Olive Primitive Baptist Association, held with the church at Bethlehem in Notasulga, Macon County, Alabama, on the 17th, 18th and 19th days of October 1890.

First. The introductory was preached by Elder H. J. Redd from the Conecuh River Association. Text: Rev. 1st and 18th. "I am He that liveth and was dead, and behold I am alive forevermore."

Second. The association opened with prayer by Elder H. Bussey from Upatoie Association.

Third. Called for, received and read letters from the churches composing the body, noted the condition of the churches and enrolled the names of messengers present.

[See table.]

Fourth. Called for petitionary letters, and received one from Mount Zion Church, Tallapoosa County, Alabama, petitioning membership, and after investigation and being satisfied the church is orthodox in faith and practice, was received in fellowship, the Moderator extending the hand in behalf of the association.

Fifth. Invited corresponding and visiting ministers and brethren to seats with us.

Sixth. On motion, re-elected W. M. Mitchell, moderator, and John N. Hurst, clerk, by acclamation.

Seventh. On motion, adopted the order of business of last year and appointed the following committees:

To Arrange Preaching—L. B. Mays, James T. Eason, W. H. Newell, together with Elders J. S. Baxley, B. H. Pearson and W. P. Thompson, messengers of this church.

To Examine Corresponding Minutes—Elders L. B. Porter, C. P. D. Taylor and J. W. Burke.

To Write Corresponding Letter—R. A. Thompson.

Eighth. Called for correspondence from sister associations and received from

Bulah: Elders W. R. Avery and J. T. Satterwhite, with brethren R. Pearson and Jams M. Pearson with letter and minutes.

Upatoie: Elder H. Bussey with letter and minutes.

Conecuh River: Elders H. J. Redd, W. Lively, and J. E. W. Henderson with letter and minutes.

Wetumpka: L. M. Parker, B. J. Hornsby, A. G. Hollaway, A. J. Hocut, W. H. Holley, Silas Moore, John Munk, H. F. Mitchell and R. T. Mitchell, visitors.

Hallabee: J. T. Crenshaw, Elder J. A. Nicks, J. B. Carlisle and A. D. Whitten.

Yellow River: By minutes.

Harmony: No correspondence.

New Hope: No correspondence.

Oconee: No correspondence.

Ocmulgee: By letter and minutes.

Etchecanee: Elders W. C. Cleveland and S. T. Bentley with letter and minutes.

Primitive Western: Elders E. C. Thrash and J. E. Duke with letter and minutes.

Ninth: Appointed union meetings.

First District: To convene with the church at Mount Gilead, Lee County, Alabama, on Friday before 5th Sunday in August 1891.

Second District: With the church at Bethlehem, Macon County, Alabama, on Friday before 5th Sunday in May 1891.

Then adjourned until 8:30 o'clock to-morrow morning and took a recess of one hour, after which reassembled and preaching again.

SATURDAY MORNING, OCTOBER 18th.

Met pursuant to adjournment. Prayer by the Moderator.

First: Called for and received the report of the Committee on Examining Corresponding Minutes.

Report: "We find nothing to which we wish to call attention at this time.

Second: Returned correspondence to sister associations to the Beulah. Appointed to convene with the church at Salem, Randolph County, Alabama, five miles east of Roanoke, on East Alabama Railroad, on Friday before 3rd Sunday in September, '91. Elders J. S. Baxley and B. H. Pearson, with Brother W. H. Newell.

Upatoie: To convene on Tuesday after the 1st Sunday in September 1891, with the church at Prosperity, Taylor County, Georgia, eleven miles south of Butler, on C. R. R. Elders J. S. Baxley and L. B. Porter.

Conecuh River: To assemble on Saturday before 2nd Sunday in October 1891, with the church at Rama, Pike County, Alabama, eighteen miles northeast of Troy. Elders B. H. Pearson, J. S. Baxley and W. P. Thompson.

Wetumpka: With the church at Salem Tallasee, in Elmore County, Alabama, on Friday before the 4th Sunday in September 1891. T J Stevens, J T Hicks, T H Johnson, J H Baxley, and Elders J S Baxley, B H Pearson, J T Clayton.

Ocmulgee: To convene with the church at Shoal Creek, Newton County, Georgia, nine miles southeast of Social Circle on Georgia Railroad, on Friday before 2nd Sunday in September 1891. John N Hurst.

Hillabee: On Friday before 2nd Sunday in October 1891, with the church at Macedonia, three miles northeast of Ashland, Clay County, Alabama. Elder J T Clayton.

Yellow River: On Friday before 4th Sunday in September 1891. By letter and minute.

Primitive Western: With Sardis Church, Harris County, Georgia, on Friday before 1st Sunday in October 1891, seven miles from West Point, Georgia. L B Mays, John N Hurst, R A Thompson, W P Thompson, H W Stevens and Elder L B Porter.

Etcheconee: On Friday before 3rd Sunday in September 1891, with the church at Providence, Crawford County, Georgia. Elders J S Baxley and L B Porter.

New Hope: By letter and minutes.

Third: Received and adopted the corresponding letter.

Fourth: Received contributions from the churches amounting to $18.25 and ordered that seven hundred copies of this minute be printed and distributed among the churches, reserving a sufficient number for other correspondence and that the clerk superintend the same, and retain the remainder of funds for his services.

Fifth. The next session of this association is appointed to be held with the church at Mount Olive, four miles south of Opelika, commencing on Friday before 3rd Sunday in October 1891.

Sixth: Minute read and adopted, then adjourned in peace and love to the time and place appointed. Prayer by J E W Henderson.

JOHN N. HURST, Clerk.

W. M. MITCHELL, Moderator.

MINISTERS PRESENT, THEIR ASSOCIATIONS and POST OFFICES.

J E W Henderson	Conecuh River.	New Providence, Ala.
E C Thrash	Primitive Western	Gay, Ga.
J E Duke	Primitive Western.	Concord, Ga.
J T Saterwhite	Bulah	Stroud, Ala.
W R Avery	Bulah	Stroud, Ala.
H Bussey	Upatoie	Columbus, Ga.
W C Cleveland	Itchecona	
S T Bentley	Itchecona	Culloden, Ga.
W Lively	Conecuh River	Opelika, Ala.
H J Redd	Conecuh River	Camp Hill, Ala.
J A Nicks	Hillabee	
W M Mitchell	Olive	Opelika, Ala.
L B Porter.	Olive	Phoenix City, Ala.
J S Baxley	Olive.	Notasulga, Ala.
B H Pearson	Olive	Notasulga, Ala.
J T Clayton	Olive	Upland. Ala.

The stand was occupied from day to day in the following order.

H J Redd, Friday, a. m., W Lively and J E Duke, Friday, p. m., W C Cleveland and H Bussey, Friday, 7 o'clock, p. m., E C Thrash and J E Duke, Saturday, a. m., S T Bently and J A Nicks, Saturday, p. m., J T Satterwhite and W R Avery, Saturday, 7 o'clock, p. m., J E W Henderson and W M Mitchell, Sunday, a. m., H Bussey and W C Cleveland, Sunday, p. m., W R Avery, Sunday, 7 o'clock p m.

Corresponding Letter.

The Olive Primitive Baptist Association in session with the church at Bethlehem, Notasulga, Macon County, Alabama, to her sister associations with whom she corresponds, sends Christian salutation.

Dearly beloved in Christ Jesus, under the smiles and protecting care of our Heavenly Father, we are privileged to meet and hold another session of our body in peace, love, and harmony. The churches are all represented by letter and messengers—all in peace and some prosperity. We feel grateful to the Lord that He has sent so full a correspondence of ministers, and that He has enabled them to preach the gospel with power and demonstration of the spirit, much to the comfort of the Saints present. We request and desire a continuance of your Christian correspondence.

The next session of our association will convene, the Lord willing, with the church at Mount Olive, four miles south of Opelika, on Friday before the 3rd Sunday in October, 1891, when and where we hope to meet a full correspondence again.

JOHN N. HURST, Clerk.

W. M. MITCHELL, Moderator.